

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: GREGORY L. CLARKE  
Case Number: 16-21663-CMB Chapter: 13  
Date / Time / Room: THURSDAY, APRIL 13, 2017 11:30 AM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
4/17/17 9:00 am  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPa

**Matter:**

#16 - Continued Confirmation of Plan Dated 5/26/2016 (NFC)  
R / M #: 16 / 0

**Appearances:**

Debtor: *Geisler*  
Trustee: Winnecour / Bedford / Pail / Katz  
Creditor:

*Lmp still  
pending  
Plan feasibility dependent  
on loan mod.*

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
7. ☒ Plan/Motion continued to *6/8/17* at *2:30 pm*
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: \_\_\_\_\_

*Best Effort issue  
to be reviewed following  
completion of Lmp*